| Unit # | |
|-------------------|----|
| First Month Rent: | \$ |
| Security Deposit | \$ |
| Application Fee | \$ |
| Pet Deposit | \$ |
| Utilities | \$ |
| Move-In Date: | / |

Blue Properties Application for Rental

| - | Deposit \$ owed \$ | |
|------------|--------------------|------|
| Alteration | ons | |
| | | |

| EACH ADULT APPLYING FOR UN | IT MUST COMPLETE A SEPA | ARATE APPLICATION AND SIGN | |
|---|---------------------------|----------------------------|------|
| PLEASE PRINT- all information must be completed. on your credit history and references. Only clean, res | | | oart |
| How did you find out about | us? Sign [] Newspaper [| _] Friend [] Other [] | |
| YOU | JR PERSONAL INFORMATION | DN | |
| Full Name | | | |
| Phone () Work Phone ()_ | | | |
| Social Security NumberC | urrent Driver's License # | State | |
| DATE OF BIRTH/// | | | |
| Present Address | City | State Zip | |
| How Long? If renting, Apartment name/loc | ation | Phone () | |
| Landlord/Manager name | Alternative Phone | () | |
| Why are you leaving? | | | - |
| Current Rent \$ | | | |
| Previous Address | City | State Zip | |
| How long? If renting, Apt. name/location | | Phone () | |
| Landlord/Mgr's name | Alternative | Phone () | |
| Why did you leave? | | | • |
| Present employerP | osition | How long? | |
| Address | Phone | () | |
| Gross Monthly Income before deductions \$ | Other Income \$ | Source | |
| Former Employer | _Position | How long? | |
| Address | | Phone () | |

| Why did you leave? | | | |
|---------------------|--|--|--|
| Why did voll leave? | | | |
| | | | |

CREDIT REFERENCES

| This may include store credit cards Rental st | ores, car loans, small loans | etc. |
|---|----------------------------------|--|
| Bank | Acct# (s) | Branch |
| Checking Savings Loan(s) | | |
| CityState | Approx. Balance \$ | How long? |
| Other Active Credit Ref | Account # | Exp. Date |
| Type of Account Credit Limi | t \$ How long | Are all payables current ? |
| Other Active Credit Ref | Account # | Exp. Date |
| Have you ever been evicted? YES [] NO []. | Have you ever had a | a foreclosure/repossession? Yes [] No [] |
| DateIf yes , explain | | · |
| Have you ever filled for bankruptcy? Yes [] I | No []. If yes, Chapter 7 [], 0 | Chapter 13 [] |
| Explain | | |
| | PERSONAL REFE | RENCES |
| (List 3 persons, OTHER THAN YOUR RELA | TIVES, that we may contac | t to verify your character.) |
| Name | _Relationship | Phone () |
| Address | City | StateZip |
| Name | _Relationship | Phone () |
| Address | City | State Zip |
| | | |
| | EMERGENO | CY |
| (In an emergency you may contact- List 2 st | arting with nearest relative f | irst.) |
| Name | _ Relationship | Phone () |
| Address | City | State Zip |
| Name | _ Relationship | Phone () |
| | | |

OTHER INFORMATION

| (Other persons | s, including chil | dren who will li | ve in the dwellin | g unit) | | | |
|---|--|---|--|--|---|---|--|
| Name | | | Naı | me | | | |
| Name | | | Naı | me | | | |
| | | | | *PETS | | | |
| Name | Ту | pe | Weight | _ NameT | ype\ | Weight | |
| *NOTE: No pe EXCEPTIONS | | at any time on t | the premises wit | hout prior Management o | consent and pa | yment of fees. | NO |
| Date of desired | d occupancy | | Anticip | pated length of stay | | | |
| Do you own: V | /acuum cleane | r [] Lawn mowe | er [] Waterbed [|] Musical inst. [] Smoker | yes [] No [] | | |
| LIST ALL MOT | TOR VEHICLE | S, INCUDING F | RECREATIONAL | _ TO BE KEPT AT THE F | PROPERTY | | |
| MAKE | COLOR | MODEL | YEAR | LICENSE PLATE# | STATE | MONTHLY | PAYMENT |
| | <u> </u> | | | | | ; | |
| | | | | | | <u>}</u> | |
| | <u> </u> | | | | | <u>;</u> | |
| is being paid h property. Appli all monies paid may be necess timely as poss funds and com reservation/ea | nerewith. The uicant further agd herewith shall sary for Managible and the resplete the papernest money parts. | ndersigned exp rees that if app I be retained as ement to re-ad sults may be de rwork within 48 ayment made h | ressly agrees the licant is accepted inquidated dama vertise the propertivered via telepthours, otherwiserewith and will | tion fee of \$a at if this application is ap d by Management and th ages since other prospec erty and evaluate other ap hone, fax or mail. Once a e management will assur begin re-marketing the p turned to the applicant. | proved application decides not the decides not the tenants mapplicants. Procapproved, applicate that applicate that applicate proved. | Int herewith agree to move into the say have been to the essing of applicant agrees to the that has decided | rees to rent this he premises, then urned away and it cation shall be as pay the balance of I to forfeit the |
| STUB(S) AND APPLICATION permission for authorized age extended. I fur obtaining crimi not, at the time false information | LAST YEAR'S N(), OR WILL anyone contacents, at any time ther authorize inal records, cost of the applica on will constitut | S W-2 (s) OR Combe PROVIDED the detection to release the form the purposed Management of the purposed for the detection and at any the ground for respect to the purposed for the province of | OPY OF LAST Y (). I declare that the credit or persuses of entering in their Authorized ors, present or for time in the future jection of the ap | PICTURE ID CARD, SOCYEARS INCOME TAX REat the application is compound information of the unito and continuing to offed Agents to verify the approximer landlords, employee, with regard to any agreplication, or Management on this application. | ETURN ARE A blete, true and condersigned apper or collect on blication informations and personal eement entered | TTACHED TO correct and I he plicant to Mana any agreemen ation including I references, we into with Man | THE erewith give my agement or their t and/or credit but not limited to hether listed or agement. Any |
| Applicant's A | uthorization | | _ | | | | |
| Date | | | | | | | |